

Workers' Day is the day to demonstrate the internationalist power of workers against capitalism.

workers ·my comrades all over the world!

Struggle is the inevitable and inevitable thing of our life; But the fundamental and decisive issue is not just the struggle, but the demands of lining up, demonstrating the power of livelihood effects, libertarian welfare, libertarian anti-discrimination, immediate future and its history in the life of the current generation and future generations. The appearance of the story is that we protest, we strike, we stop the wheel of production from turning, we rise up, we enter the battle field with the owners of capital and the capitalist government, we shout a certain demand, we fulfil expectations, we achieve victories and continuously advance. Let's run!! But history does not say so and does not confirm this belief, the struggles until now have not made any dent on the mountain of problems created by capital and debris. This is the naked reason that we have not fought against capitalism, against the source of all exploitation, poverty, miseries, hunger, displacements. On the contrary, insistence, faithful and iron determined to perpetuate capitalism, we have helped to consolidate all the bases of the power of this octopus for hundreds of years. generation after generation, we are fighting in all these hundreds of years, the foundation, the expectation, the vision, the strategy, the tactics, everything, our struggle has been based on believing in accepting to always remain a worker, always living as a wage slave, always being a seller of labour!! In every strike, the protest of the revolution revolt against what we have not thought is freedom from wage slavery, freedom from the real source of miseries!! With the passage of centuries, our class has not yet found a way to consciously fight against capitalism, instead of fighting against capital, it tries to trim and decorate this system, the union of parties and organizations starts to hang on these Saints until the ruling regime of the day of capital with power the same political system will be replaced by a "revolution" in order to put an anti-humanitarian system of wage slavery in place of its other model. It is not willing to accept its historical social role as a class, a class, the creator of all capitals, wealth, the creator of the foundation of powers. The thief didn't do that and now he doesn't do it worse than ever!! Instead, it is insisting to be the eternal wage earner, the whole world and history within the four walls of the workplace and its exploitation in the relationship between itself as a few tens of hundreds of thousands of workers on one side and a single capitalist employer or capitalist company on the other side in war. And the fight for a few money more wages is doomed to a demotion. He does not see himself as a class, he does not recognize the power of his class, he does not see the capitalists as a class. With this inverted and false consciousness, our class has not been capable of class struggle, organizing anti-capitalist forces, exercising radical class power against capitalists, imposing their wishes on the owners of capital and the wage slavery system, and as long as this is the case, it will not happen in our history. We are attached to saints whose job is to struggle to confiscate our power and use this power to settle accounts with the rulers of the day and seize the government machinery of capital. The forces that have blocked the way of our radical class struggle against capitalism with the preaching of democracy, anti-discrimination, democratic cover, civil rights, changing regimes, replacing patterns of capital order. Every word about the immediate struggle and praxis of our class against wage slavery is the seal of imagination!! Saying the last word instead of the first!! They have struck and with these stampings, the flag of democracy is guaranteed to be raised they have opened their ascension to power.

Companions, chain matés!

We are on the threshold of May 1, 2024, and with the lowest power of class recognition, we can find out that we have been failing for decades. The condition of health care, medicine, education, social and welfare facilities has continuously degraded. The slaughter of the most elementary freedoms, the least of our human rights, has become explosive. The humiliating and destructive gender

discrimination. Every sip of water, every amount of breathing air, every green and fruit, every amount of our food and clothing has become a storehouse of pathogenic, destructive and deadly poisons needed for capital gains. Globally, more than 4 billion workers and members of working families are captives of hunger, homelessness, deprivation of minimum healthcare, education, genocide, war, barbarism, harvesting the lives of workers throughout hell.

Capitalism is rampant, the last window of hope for life has been blocked for hundreds of millions of people under the banner of democracy, human rights, and the right to legitimate defence of governments!! Gaza's create 30,000 young children, 100,000 Palestinians are cremated in the flames of war in capital's incinerators. All this is happening in front of our eyes, and the scope of their rebellion is to the extent that the most predatory statesmen of capital cannot deny it. They are proud to do it. they do! The increasing continuity of its terror is driven by the constitution of democracy, the sacred principles of human rights, and the inevitable fate of man. Why have we fallen into such a suffocating swamp? The clear answer can be summed up in one sentence. Our class has left the field of class struggle against capitalism and closed the war against wage labour. What has become food for the consciousness of the working masses under the name of class struggle is involvement in the court of the power of capital, the practice of settling accounts of various sections of the bourgeoisie, loyalty to the permanence of capitalism in exchange for a bite of bread, "eat and die" or "don't eat and die." Here the question arises, what is the anti-capitalist struggle? When we talk about the campaign to abolish wage labour, what do we mean by Council and the foundation? Are the reformists saying that this whole conversation is a fantasy!! Is the slogan of the dream analysis book, interpretation, utopian literature??!! Those who think like this, whether they know it or not, are playing the role of the intellectual staff of the bourgeoisie. The fight against capitalism is certainly complicated and difficult. It is a fight against the biggest power giant in history. The argument is not to negate the difficulty that emphasizes the distinction between the nature of this struggle and the progress of reformists. The anti-capitalist campaign of the working class is not the partisan overthrow of one system and the establishment of another. On the contrary, the current war, the struggle for water, food, medicine, treatment, clothing, kindergarten education, cleaning up the environment, the fulfilment of human rights, the war against any form of inequality, any oppression, the deprivation of freedom, genocide of humanity, harassment, but it is integrated and homogenous with the direct struggle of a living root against the foundation. The existence of wage slavery. What the right and left reformists say about the lack of regard for the abolition of wage labour in these fields is the most eloquent lies. The discussion is not about reducing the importance of the struggle in these areas, the essence of the debate is that the struggle in each of the above areas can have two sides and opposite sides in nature, it can simultaneously be against the basis of the survival of capitalism, the opposite is also true, it can be in the framework of To perpetuate wage slavery and this latter is the same black disaster that has occurred since the end of the 19th century. The working masses of the world, on the one hand, are under the pressure of economic, political, and security police of capital, campaigning against the owners of capital and the capitalist government, and on the other hand, these campaigns, rebellions, uprisings, revolutions do not have any glimmer of anti-capitalism of the working class in the whole field. The reformists involved in the disbanded capital state in the solutions of capital and reformist right or left non-violent or bourgeois militant oppositions. Look at the campaigns, strikes, riots, each one is buried deeper than the other in asking the capitalists for more cent wages in the regime of trans-class antagonism, the struggle to replace the capitalist models. The basis of the manifesto of the labour movement of the world is the annual increase of wages according to the rate of inflation. The meaning without needing to explain this situation is that the global working class has accepted the principle of remaining a worker and earning wages in every struggle in every field of struggle!! He has locked the top and bottom of his

campaigns to more or less wages based on faith in the immortality of capital. This movement was not like that. It has been in this swamp for a certain period. In this fall, the capital of the capitalist system has certainly played the first role, but the opposition parties, unions, lovers of democracy and the losers of the civil society have done what the capital demanded and the ruling bourgeoisie expected. With the miraculous power of petrifying itself, capital has convinced the worker that it buys his "work" and not his labour force, and has convinced that there is no question of exploitation, the rate of exploitation is a few hundred percent!! The government is the capital of his government!! There are no floors! All are one nation!! The false myth of national interests is true. Capital parliament is the place of deliberation of his representatives. The law approved by this imamzadeh is a deception of the law that defends everyone's rights!! The order and security of capital is the order of human life!! Democracy is not the model of capital rule, which is the basis for the realization of the rights and the weapon, the protest of the subordinates!! Capital did so and in this way blocked the way of the anti-wage labour campaign of the working class. The opposition parties, reformism within the labour movement, the claimants of the liberation of the proletariat, also planned and class or ignorant and incapable, tried to swamp the working masses of the world.

The anti-class anti-imperialism regime, anti-people, democratic criticism and the empty dictatorship, raising the flag of civility and homogenous modernism, the permanence of capitalism, and away from any class orientation, anti-wage slavery, the labour movement, between the two edges of the scissor of capital, council lost its anti-capitalism, capital with The government of ideas, civilization, culture, ideology, social values, which dominates the consciousness of the working masses, broke away from anti-capitalism. The reformism of the right and the left with its strategies, solutions, manifestos, maximum and minimum programs imposed the same bane on every protest of the workers and completed the work of the ruling bourgeoisie. The working masses of the world were full of pollution fog, intellectual repressions like silk, cruel physical whippings, leaving no room for progress or even strong resistance. The approach of abolishing the wage labour of the working class, everything, all events strengthened the front of the bourgeoisie, whether united or dispersed, the stronghold of the campaign. The anti-wage work destroyed the workers. The important point in this transition is that the global bourgeoisie and the capitalistic system in historical conditions above all the material supports of the international economy, a history for the greyhounds, the domination of the cycle of capital appreciation has become over all parts of the world. All the scientific, technical and informatic achievements of the glorious industrial revolutions are weapons of increasing work productivity, the gigantic growth of added values, the infinite exponential course of the rate of accumulation, the world is overflowing with capital, the emergence of material economic, social and ideological foundations necessary for the emergence of new bourgeois blocs, the ever-increasing intensity of competitions and conflicts. Poles over ownership shares, power and sovereignty, the capacity of these alignments to dissolve the world labour movement in the conflicts within the bourgeoisie, all and all capitalism in achieving its victories and removing the class. The Global Worker supported the radical anti-wage slavery campaign. This is not the place to describe it here.

The labour movement endured the most crushing defeats in the darkness of the domination of the above states, and was buried in the cemetery of the decadent and failed reformism. This disaster became worse every day than the day before. Billions of workers, creators of all capitals, wealth, creators of the foundation of all powers, the terrifying side effects of these misdirection's, leaving the trenches of the anti-capitalist class campaign with wear and tear, crushing destruction, humiliation, humbled under the worst debris of hunger, homelessness. They paid, all that is weighing heavily on the working masses of the world is the gigantic continuation, the inevitable tsunami-like failure of the same defeats, the withdrawal from the field of the true campaign against wage slavery. What is essential, and now, on the eve of the re-dawn of May 1, more than ever before, the consciousness

and current praxis of our class and movement, is that we must return to the real track of the class campaign against wage slavery. Let's build a chain-linked and interconnected fight against capitalism, no matter how much the challenge of the current situation is, no matter how much, there is no other way to get rid of the humiliation of homelessness, the holocaust of poverty, civility, and the blackness of the rich, but how? With which strategies, solutions, campaigns? The answer is clear enough. Even the explanation is clear. The answer that we summarize in a few paragraphs or sentences.

1- Let's make the departure from always being a worker the target of a live critique of our conscious and class praxis, a serious free thinker, and ask ourselves why? for what reason Should we be salaried?!! Why don't we shout the demand of the total result of work and production on the capitalists and their government? The medieval serfs used to warn the feudal owner that why the worker of the 21st century should settle for a wage instead of demanding the whole of his work. Why shouldn't the achievement of the entire product of his work be a fundamental issue? Why is he a dreamer and an idealist if he does that?!! It is left-sided!! He said the last word first and he must express his regret!! From which sky has the sanctity of adherence to earning been revealed? From the sky of capital, but the tragedy is that the claimants of the leadership of the labour movement and the missionaries of the liberation of the proletariat have tied the hands of capital and capitalists behind their backs in sanctifying this evil verse. How and in what process does the class that bases its day-to-day protest strike campaign on remaining wage earners want to get rid of the tragedy of wage slavery?!! Is it easy to change the basis of the struggle, to break the departure platform, to remain a labour seller, to raise the flag of the demand for the entire work? It is not certain that just by beating the drum on the urgency and vital importance of this replacement, legions of workers will not join us, they will not be ready to change the course of the struggle.

It will be the ruling bourgeoisie and the opposition will start a gallop and it is clear. The reactionary hard life of a broad layer of workers will not be less than bourgeois campaigns. All of this is clear, but a radical change in the course of the campaign should and can happen today, thousands of times more than any other time, the economic, political, social and historical conditions are available. In its octopus development, capitalism has plunged billions of workers in the world into an abyss where not their lives, but the basis of their survival today and tomorrow depends on this change of track. The urgency and vitality of this replacement should be stressed. The fake demand for wage and wage increase should be thrown into the garbage of history. The issue of struggle and campaign is not so much as wages, the more the outsourcing, the more work from the clutches of capital in order to end Wages and the existence of capitalism. The product of the annual labour of the masses of our class should be replaced by the capital of the capitalist class and the state capitalism is getting more and more massive into the artery, welfare, intellectual and physical health, our human social excellence.

2- Externalization of treatment, medicine, health, physical and mental rehabilitation, health restoration, education up to the highest university levels, maintenance of the elderly, the disabled, the disabled, food, clothing, housing with all the equipment and necessities of life, water, electricity, gas, and transportation from the control of every form of trade and commerce must be done by capitalism. An unstoppable axis of our current class campaign should always and everywhere be raised. These necessities are sufficient and equal for all human beings, including unemployed, retired, women, men, children, adults. The benefits should be given as the basic rights of people.

3- What the civil democratic and human rights movements "controversy with the banner of secularism, the separation of religion from the state, with the mandatory veil of patriarchy, religious oppression, gender discrimination, ethnic discrimination, environmental pollution, etc., despite the

beautiful appearance of the capital's anti-violence or subversive campaigns, The system of wage slavery is buried as a field tool of the bourgeois oppositions to turn the masses of our class into a settlement force with their competitors. The anti-capitalist movement and the abolition of wage labour does not summarize the debris of gender discrimination against women in the mandatory veil of patriarchy, religious oppression, the source of the lawless and oppression. He sees the inequalities in the depth of the existence of capital. He calls for the indictment of Praxis to fight against these oppressions in a direct radical war with the basis of the existence of capitalism. Mandatory veiling must be eradicated. Religious oppression and patriarchy must be eradicated, but millions of Iranian women and girls, billions of women and girls in the world, every day. They work two shifts for the capital, they cultivate the labour force of the capital, they maintain the capital's value cycle for the elderly, disabled, and the exhausted. The global capital and the social capital of countries with the free work of these millions and billions of female or girl workers every year makes its profits larger and its newly added sector more octopus. It is not barbarism that he defends. If the gender discrimination that destroys the lives of women, double oppression and their severe exploitation, patriarchy and their other livelihoods are to be the target of a victorious attack, then the cycle of self-enhancement, self-expansion, survival of capitalism should be the direct goal of the war, and the complete elimination of domestic work should be demanded. Women and before that every housewife had an equal share with every other resident of the society in the result of the annual work. The immediate elimination of any type of economic dependence of women on their husbands and children on their parents should be an urgent issue.

4- The complete cleaning of the cycle of labour production, circulation, distribution, maintenance and storage from any destructive activity of the environment, any form of pollution and poisoning of food, clothing, sea, forest, any cause of harm to the life of humans, animals, plants is an inseparable part of our daily campaign. Absolute ban on the production of products that are not necessary for human life, health, growth, prosperity, growth, intellectual elevation, scientific ascension of man, and only production for profit and more capital, it should become another focus of our class's current campaign.

5- The anti-regime of democratic and hanging capital must give way to radical anti-capitalist overthrow. We are not fighting for the fall of a regime and the rise of another regime. We are demanding the destruction of any kind of government. The process of expanding praxis is the replacement of a continuous chain of campaigns against any form of government interference in people's lives, any kind of police, military, security repression.

Strikes, protests, labour uprisings and resistances, every campaign of capital's violent forces against the rights-seeking and freedom-loving struggles of people, we carry forward the overthrow of the desire and the process of our struggle to break the state machine of capital from the process of the nationwide campaign against The foundation of capitalism's survival cannot be separated. So far, we have talked about the change of the campaign, another fundamental issue is that every change in the strategy of the struggle makes it inevitable to change the solutions, the tactics of the struggle, breaking the departure from wage-earning and replacing it with the demand of the whole work cannot be done by attaching to the union formation law. The scattered strike party of a few tens or hundreds of people should be carried out in the four walls of the work centre's, the pursuit of the new campaign with the anti-capitalist strategy and praxis requires a strong, broad, nationwide, one-class mobilization of the council. It is necessary to go to the chained people, to the power of the united struggle of the class, the eyes of the living cell, and the chain of movements of the iron field, the class that created all the capitals, the wealth, the change of the struggle in every other field, the anti-discrimination of capitalism, the externalization of livelihood and housing, treatment, education

and welfare. From the dominance of capitalism, refining the cycle of work and production from any factor that destroys nature and is harmful to the health of humans or animals, the overthrow of anti-capitalism, etc., without a fundamental change in tactics, solutions are not possible in all these fields, new weapons must be put on shoulders. Other solutions were used. In its essence, the class struggle was a confrontation between two opposing classes, and it is the absence of a system. This struggle has stages of maturity, growth, maturity, ups and downs, defeat, victory, beginning and end, but every step, every stage, every strategy, every set of tactics, weapons and tools must be evidence of the field, more aware, more organized, more national, more council and stormy of our class. In the war to further push back the bourgeoisie, to export the largest part of the output of labour and production from the power of capital, to weaken the enemy as hard as possible and as deeply as possible, to gallop as fiercely and violently as possible towards the destruction of the future of capitalism. Every step forward in each of the real fields of the campaign against capital depends on the formation of stronger forces of our Soviets against wage slavery. To the extent of our victory in organizing the council and the whole class, we can push the bourgeoisie back from the embankments of its ruling power, seize all the empty houses and real estates of the capitalists, and be ready to seize every centre of work and production. We stop the profit generation from spinning and do everything else.

It is the right of every human being to ask how these things are done. How do you know that the working masses will be willing to accept these strategies, solutions, and lineups? The first part of the answer to this question is to point out the incorrectness of the question. The class struggle is not an ideological role play, it is a compulsion of life and a condition for the survival of workers. The worker is forced to fight against capital. He must carry forward this war as much as he can, more aware, more united, more successful, less expensive, with greater achievements. He must continuously criticize and re-examine the way he has gone, his strategies, tactics, solutions and campaign methods, learn from his failures, and learn from them. The result of this learning is a new map, a new strategy, a new strategy, a new strategy, and a new tactic. The fact is that the labour movement has failed catastrophically on all fronts, fields, trenches, strategies, solutions, solutions of the 20th century, for a century and several decades, while the entire world has been filled with strikes, rebellions, party revolutions, and unionization. It has worn itself out, and it has failed more and more, the reason being the derailment of the anti-wage slavery campaign, falling into the abyss of changing governments, changing the patterns of capitalism, parliamentarism, or the overthrow of classism. This movement must close the petition of defeats astray forever and take the path of anti-capitalist campaign. The answer to the question of how the new path will be taken and through which twists and turns will it reach the destination. The manipulation of party rulings and prohibitions is not a twisted version of the implementation of rituals. It is the working people who must be aware of their radical and anti-capitalist criticism of the past of the 20th century. The day of formation as a class consisting of the knowledgeable, the ignorant, the brave, the timid, the experienced, the educated, the new, the solution, the confused, the limited visionaries, the worried, the problem solvers, the trouble makers, complement each other, become a body, become the power of the council, all of these people are in the heart of the anti-capitalist council alliance. How? From what way? What should they define the Kurds?

Activists of the anti-capitalist approach and the abolition of wage labour on May 1, 2024